

NOTICE OF MEETING

Meeting Hampshire Pension Fund Responsible Investment Sub-

Committee

Date and Time Friday, 6th March, 2020 at 10.00 am

Place Denning Room

Enquiries to members.services@hants.gov.uk

John Coughlan CBE Chief Executive The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence from the meeting.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. **CONFIRMATION OF MINUTES** (Pages 5 - 10)

To confirm the minutes of the previous meeting on 3 September 2019.

4. **DEPUTATIONS**

To receive any deputations pursuant to Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. **RESPONSIBLE INVESTMENT POLICY REVIEW** (Pages 11 - 24)

To consider a report from the Director of Corporate Resources-Corporate Services providing the Sub-Committee with a summary of the output from the specialist consultants who have reviewed the Pension Fund's Responsible Investment policy.

7. SHAREHOLDER VOTING HIGHLIGHT REPORT (Pages 25 - 36)

To consider a report from the Director of Corporate Resources-Corporate Services providing information on how the Pension Fund's investment managers have voted on behalf of the Fund for the equities that they are invested in.

8. EXCLUSION OF PRESS AND PUBLIC

That in relation to the following items the press and public be excluded from the meeting, as it is likely, in view of the nature of the business to be transacted or the nature of proceedings, that if a member of the public were present during the items there would be disclosure to them of exempt information within Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972, and further that in all circumstances of the case, the public interest in maintaining the exempt information outweighs the public interest in disclosing the information, for the reasons set out in the report.

9. **CONFIRMATION OF EXEMPT MINUTES** (Pages 37 - 38)

To confirm the Exempt Minutes of the meeting held on 3 September 2019.

10. RESPONSIBLE INVESTMENT ANNUAL REPORT (Pages 39 - 54)

To consider a report from the Director of Corporate Resources-Corporate Services introducing the Pension Fund's first Responsible Investment Annual Report.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.